

Deed for South Carolina

MAY 11 4 33 PM 1965

KNOW ALL MEN BY THESE PRESENTS,

PHILIP N. BROWNSTEIN

, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of TEN THOUSAND AND 00/100 DOLLARS (\$ 10,000.00) ~~and other considerations~~, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto CHARLES LEE BARNETT

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain tract or parcel of land, situate, lying, and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 81 as shown on a plat prepared by C. C. Jones, dated October, 1947, entitled "Woodfields", recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book S at page 113, and having according to said plat and also according to a more recent plat prepared by Piedmont Engineering Service, dated July 7, 1959, entitled "Property of Wren K. VanBuskirk & Brenda J. VanBuskirk", the following metes and bounds: Beginning at an iron pin on the Southwestern side of Brook Forest Drive at the joint front corner of Lots Nos. 81 and 82, and running thence with the line of Lot No. 82 S. 40-35 W., 160.2 feet to an iron pin at the rear corner of Lot No. 82; thence S. 40-50 W. 38 feet to an iron pin at the joint rear corner of Lots Nos. 80 and 81; thence with the line of Lot No. 80 N. 83-17 E. 237.0 feet to an iron pin at the intersection of Ridgeway Drive and Brook Forest Drive; thence along the Southwestern side of Brook Forest Drive, a curved line, the chord of which is N. 30-37 W., 79.3 feet to an iron pin; thence continuing with the Southwestern side of Brook Forest Drive N. 51-40 W. 84.3 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 3RD day of MAY 19 65, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Geo. D. Moore

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina

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